

## IN THE UNITED STATES PATENT AND TRADEMARK

Assistant Commissioner for Patents Washington, D.C. 20231

Attorney's Docket No.: 17563-12CIP



## FILING TRANSMITTAL

Transmitted herewith for filing is a Continuation-in-Part of application Serial No. 08/685,238 filed on July 23, 1996 entitled, "Panels With Animation and Sound".

| For:   | "ELECTROLUMINESCENT DISPLAY APPARATUS"  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| ENCLOSURES   |   |  |  |  |  |  |  |
|  | 27 page application including specification, claims and abstract;  10 sheets (Figs. 1-12) of ☐ informal/☒ formal drawings;  A Declaration, Power of Attorney & Petition (☒ signed/☐ unsigned);  A postcard for return to us as proof of receipt of the referenced documents.  and                                       |  |  |  |  |  |  |
|  | An Assignment of the invention with an assignment cover sheet ( signed/ unsigned); Applicant claims benefit of small entity status; IDS (form PTO-1449) and copies of references; An Associate Power of Attorney; A certified copy of the priority document (Under 35 USC 119); A Power of Attorney by Assignee; Other: |  |  |  |  |  |  |
|  | TYPE OF FILING  |  |  |  |  |  |  |
|  | This application claims the benefit of an earlier filed U.S. Patent Application (35 USC 120). This application claims the benefit of the priority date of earlier filed PCT Patent Application No. PCT/US97/12814, filed on July 23, 1997 entitled "Electroluminescent Display Apparatus" (35 USC 119).                 |  |  |  |  |  |  |
|  | This is an application filed pursuant to 37 CFR 1.53, permitting receipt of a filing date upon filing of specification, claims and drawings, if required, with applicant being given a period of one month from the date of notice to file the fee and oath or declaration.   |  |  |  |  |  |  |
| $\boxtimes$  | In the event any parts of this application are missing, please treat this as a filing under 37 CFR 1.53 as defined just above.  |  |  |  |  |  |  |
| CERTIFICATE OF MAILING (37 CFR 1.10(a))  |   |  |  |  |  |  |  |
| CERTIFICATE OF MAILING BY "EXPRESS MAIL" - Rule 10: I hereby certify that this correspondence is being deposited on February 13, 2001 with the U.S. Postal Service "Express Mail Post Office to Addressee" under 37 CFR 1.10 as Express Mail No. EL654881596US addressed to: Box New Patent Application Assistant Commissioner for Patents, Washington, D.C. 20231 |   |  |  |  |  |  |  |
| Date: February 13, 2001 Chrylan Rogh   |   |  |  |  |  |  |  |

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## FEE CALCULATION

The filing fee has been calculated as shown below:

| e e                      |    |             |   |              |          |    | OTHER TH     | AN A |
|--------------------------|----|-------------|---|--------------|----------|----|--------------|------|
|                          |    |             |   | SMALL ENTITY |          | OR | SMALL ENTITY |      |
| BASIC FEE Design Patent  |    |             |   | \$160        | \$       |    | \$320        | \$   |
| BASIC FEE Utility Patent |    |             |   | \$355        | \$355.00 |    | \$710        | \$   |
| EXTRA FEES               |    |             |   | RATE         | FEE      |    | RATE         | FEE  |
| Total claims             | 15 | minus 20 =  | 0 | x9 =         | \$0      |    | x18 =        | \$   |
| Independent Claims       | 2  | minus $3 =$ | 0 | x39 =        | \$0      |    | x78 =        | \$   |
| ☐ Multiple Dep. Claim    |    |             |   | +135 =       | \$       |    | +270 =       | \$   |
| Assignment               |    |             |   | +40 =        | \$       |    | +40 =        | \$   |
| Rule 53 Surcharge        |    |             |   | +65 =        | \$       |    | +130 =       | \$   |
| TOTAL                    |    |             |   | \$355.00     |          |    | \$           |      |

## **FEE PAYMENT**

|        | Attached is our check in the sum of \$355.00 to cover the filing fee. Please charge Account No. 02-3964 the sum of \$  |  |  |  |  |  |
|--------|--|--|--|--|--|--|
|        | FEE DEFICIENCY   |  |  |  |  |  |
|        | Please charge Account No. 02-3964 in the sum of \$   |  |  |  |  |  |
|        | The Commissioner is authorized to charge (or credit any overpayment) to deposit account No. 02-3964:   |  |  |  |  |  |
|        | <ul> <li>Any additional filing fees required under 37 CFR 1.16, except Rule 53 filings, which will be paid within the time permitted by PTOL 1533.</li> <li>Assignment Recordal fees.</li> </ul>   |  |  |  |  |  |
|        | The filing fee and surcharge under 37 CFR 1.16, patent application processing fees under 37 CFR 1.17 and patent issue fees under 37 CFR 1.18 are intended to be paid by our firm as they arise. As no abandonment is intended by any inadvertent nonpayment of fees, the Commissioner is hereby authorized to charge payment of such fees as from time to time come due, if not paid prior to due date to our Deposit Account No. 02-3964. |  |  |  |  |  |
| Dated: | Respectfully submitted,  Claude A.S. Hamrick Reg. No. 22,586   |  |  |  |  |  |
|        |  |  |  |  |  |  |

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